

**IN-WATER POWER BOAT SHOW, INC.  
C/O Gina Williams | 323 Patrick Way  
Royersford PA 19468**

**Dear Exhibitor:**

**Please read the following instructions carefully.  
There are some changes since previous shows.**

**We appreciate your cooperation and wish you  
much success at the show.**

**Thank you.**

**Sincerely,  
In-Water Power Boat Show, Inc.**

# THE 39th ANNUAL ATLANTIC CITY IN-WATER POWER BOAT & BROKERAGE YACHT SHOW

SEPTEMBER 7-10, 2023

## o EXHIBITOR INSTRUCTIONS o

**PAYMENT OF SPACE BALANCE:** No one will be allowed to move in unless his/her balances have been paid by August 11, 2023. There will be no exceptions. If you wish to pay by credit card, please call Gina Williams at 484-686-0845.

### **SHOW HOURS:**

Thursday & Friday 10am-6pm

Saturday 10am-6pm

Sunday 10am-6pm

**\*\*\*\*\*MANDATORY: ALL BOAT DEALERS ARE REQUIRED TO PROVIDE SHOW MANAGEMENT WITH A DIAGRAM OF THEIR DISPLAY SPACE NO LATER THAN August 11, 2023.**

### **BOAT DEALERS IN WATER SET-UP TIMES:**

E & F Piers: Tuesday, September 5th, starting at 8am until 6pm.

E & F Piers: Wednesday, September 6th, starting at 8am until 6pm.

E & F Piers: Thursday, September 7th, starting at 8am until 10am.

Vendors need to bring their own carts. No carts will be supplied by Farley State Marina.

### **BOOTH EXHIBITORS (10'X9') SET-UP TIMES:**

Wednesday, September 6th, starting at 10am until 7pm.

Thursday, September 7th, starting at 7am until 9am.

Vendors need to bring their own carts. No carts will be supplied by Farley State Marina.

Marine Office working channel is **65 ALPHA**.

**MOVE-OUT SCHEDULE:** Move out days are:

Sunday, September 10th, 6:30pm to 11pm

Monday, September 11th, 8am to 3pm

**\*\*\*ALL BOATS MUST BE OUT OF THEIR SLIPS BY MONDAY AFTERNOON, SEPTEMBER 11TH AT 3:00 PM, OR THE MARINA WILL CHARGE YOU FOR EACH DAY YOUR BOAT IS DOCKED THERE.**

**LOADING/UNLOADING AREAS:**

All vehicles must be removed from exhibit area as soon as they are unloaded. Vehicles are not permitted to remain after they have been unloaded.

**CREDENTIALS:** The enclosed form must be completed and returned to:

In-Water Power Boat Show, Inc.  
C/O Gina Williams, 323 Patrick Way  
Royersford PA 19468  
EMAIL: info@acinwaterboatshow.com

**THIS FORM MUST BE RETURNED NO LATER THAN AUGUST 11, 2023.**

**PLEASE RETURN FORM AS SOON AS POSSIBLE.** You will be able to pick up your credentials (Working Passes) at the Registration Table. **Booth exhibitors (9' x 10')** are allowed 4 Working Passes. **Marine Industry Tent exhibitors (20' x 20')** are allowed 8 Working Passes. **Boat Dealers (in-water displays)** are allowed 10 Working Passes. Please fill in the form with **ONLY the name of employees who will be working in your exhibit. No one under the age of sixteen will be issued a working credential.** If you desire more than the allowed number of working passes, you may purchase them at the Registration Table for \$5.00 per working credential.

**\*\*\*\*\*INSURANCE:**

**MANDATORY.** Every exhibitor must provide In-Water-Power Boat Show, Inc. **Insurance naming In-Water Power Boat Show, Inc. to their liability coverage for any claims or occurrences that take place relating to the exhibitors activities at the show by AUGUST 11, 2023.** Riders to existing policies for personal liability and property damage can be obtained through your insurance agent. Please email to Gina Williams at info@acinwaterboatshow.com. **YOU WILL NOT BE ABLE TO SET UP YOUR EXHIBIT IF WE DO NOT HAVE YOUR CERTIFICATE.**

**PHONE SERVICE:** Please call Verizon at 1-800-427-9977, to get your hook up.

**MESSAGES:** Exhibitors will not be called to the telephone. Please do not have personal calls made to the Show Office or Marina Office. Also, make sure your clientele has cell phone numbers to reach you at your display.

**\*\*\*\*\*PARKING:** Parking facilities are available onsite at Golden Nugget Atlantic City. **FREE Self-Parking** is available in enclosed lot. **DO NOT PARK YOUR VEHICLE ALONG THE STREET FOR ANY REASON OR YOU WILL BE TOWED.**

**SECURITY:** The In-Water Power Boat Show, Inc, will provide Security. We suggest covering or securing all small items. Any customer purchasing merchandise and removing it from the Show must be given a sales slip. If you have any valuable items in your vehicle during move-in, do not leave them unattended.

**VIDEO TAPE PLAYERS, MOVIE PLAYERS, and AMPLIFIERS:** Use of this equipment must not interfere with other exhibitors.

**STAYING ON BOATS OVERNIGHT:** Any exhibitor staying overnight on a boat must get a pass from the Marina Office and check in and out at the main gate. The exhibitor must notify a security guard of this.

**SAFETY INSPECTION:** A SAFETY INSPECTION WILL BE CONDUCTED BY SHOW MANAGEMENT EACH DAY. If necessary, the exhibitor is required to correct any safety hazard. Boarding devices, signs and other exhibit materials placed on the dock must not protrude more than 24" from the edge of the dock. Exhibitors should keep in mind that during peak hours the docks are very crowded, and materials placed on them may be a safety hazard to the show visitors, other exhibitors and yourself.

**BOATS IN WATER:** All in-water exhibitors must provide their own dock lines and extension cords.

**ELECTRIC:** You must provide your own "Y" adapter and bring your own extension cords. Under no circumstances can any booth plug into a berth holder's electric.

- 1) E PIER 50 AMP Service available
- 2) F PIER 50 AMP Service available

**WARNING:** The Farley State Marina regulations prohibits exhibitors from drilling holes, nailing, or attaching anything to the docks or piers, or pilings, or altering them in any way. Failure to abide by this rule will result in expulsion from the show and being billed by the Farley State Marina for any damage or repairs.

**SHOW DECORATOR:** please call Vista Convention Services at 609-485-2421, for all your decorating needs. (i.e., rugs, more tables, more chairs, etc.)

**ACCOMODATIONS:**

**FOR GOLDEN NUGGET ATLANTIC CITY**  
**EXHIBITOR ROOM RESERVATIONS**

THERE ARE ONLY A LIMITED NUMBER OF ROOMS WHICH ARE SUBJECT TO AVAILABILITY. ALL **RESERVATIONS MUST BE MADE BY 5PM MONDAY, AUGUST 7, 2023.** ROOMS MUST BE GUARANTEED BY A MAJOR CREDIT CARD. ALL ROOMS FOR TUESDAY (9/5), WEDNESDAY (9/6), THURSDAY (9/7), AND SUNDAY (9/10) ARE \$69.00 PER NIGHT PER ROOM PLUS TAX. FRIDAY (9/8) ARE \$169 PER NIGHT PER ROOM PLUS TAX. SATURDAY (9/9) ARE \$229.00 PER NIGHT PER ROOM PLUS TAX. A \$15.00 CHARGE FOR EACH ADDITIONAL PERSON, TRIPLE OR QUAD OCCUPANCY.

***PLEASE NOTE: Rates are estimated and will be confirmed 3/1/2023.***

PLEASE CALL 1-800-777-8477 and select option 3. YOU MUST STATE THAT YOU ARE PART OF GROUP CODE **ACBS23** AND STATE THAT YOU ARE A VENDOR AT THE ATLANTIC CITY IN-WATER POWER BOAT SHOW TO MAKE YOUR RESERVATIONS AND RECEIVE THE GROUP RATE.

## **REQUEST FOR EXHIBITOR CREDENTIALS**

**(Please Type or Print)**

**FORM MUST BE RETURNED NO LATER THAN AUGUST 11, 2023.**

DATE \_\_\_\_\_

NAME OF COMPANY \_\_\_\_\_

The following persons will work in our exhibit on a full time basis.

**Booth exhibitors (9' x 10') are allowed (4) working passes (credentials).**

**Marine Industry Tent exhibitors (20' x 20') are allowed (8) working passes (credentials).**

**Boat dealers in water are allowed (10) working passes (credentials).**

1) \_\_\_\_\_ 5) \_\_\_\_\_

2) \_\_\_\_\_ 6) \_\_\_\_\_

3) \_\_\_\_\_ 7) \_\_\_\_\_

4)\* \_\_\_\_\_ 8)\*\* \_\_\_\_\_

\*(BOOTH EXHIBITOR (9' x 10') LIMIT)

\*\* (MARINE INDUSTRY TENT (20' X 20') LIMIT)

9) \_\_\_\_\_

10) \_\_\_\_\_

**NOTE: DO NOT REQUEST CREDENTIALS FOR PERSONS OTHER THAN EMPLOYEES WHO WILL ACTUALLY WORK YOUR EXHIBIT. NO ONE UNDER THE AGE OF SIXTEEN WILL BE ISSUED A WORKING CREDENTIAL. DO NOT PUT CREDENTIALS IN WILL-CALL. DO NOT GIVE OUT YOUR CREDENTIALS TO YOUR CUSTOMERS. ANYONE CAUGHT USING EXHIBITOR BADGES FOR NON-STAFF WILL BE BARRED FROM THE SHOW AND DENIED RE-ENTRY!**

Email completed form **IMMEDIATELY** to:

In-Water Power Boat Show, Inc.

C/O Gina Williams

323 Patrick Way, Royersford PA 19468

info@acinwaterboatshow.com

Contact: Gina Williams ([gillwill@comcast.net](mailto:gillwill@comcast.net))  
(484) 686-0845

## EXHIBITOR GUEST VIP TICKET ORDER FORM

All In-Water Bulk Space Exhibitors will receive twenty (**20**) complimentary VIP Tickets. All Marine Industry Tent Exhibitors (20' x 20') will receive sixteen (16) complimentary VIP Tickets. All Booth Exhibitors (9' x 10') will receive eight (**8**) complimentary VIP Tickets. All other VIP Ticket requests must be ordered and paid for **prior** to show at a rate of \$5.00 per ticket. We strongly advise that you plan ahead and purchase enough tickets in advance to cover all your invited guests. **TICKET ORDERS DUE NO LATER THAN SEPTEMBER 6, 2023.**

\*\*\*\*VIP Tickets will be sold at the show at the registration table but are limited. Tickets purchased after September 6th will cost \$8.

**All ticket sales are final; no tickets will be refunded after the Boat Show!**

Please send me \_\_\_\_\_ number of tickets at \$5 per person per day.

Total Enclosed: \$ \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Authorized by \_\_\_\_\_

Signature \_\_\_\_\_

\*\*\*\*\*RETURN WITH PAYMENT IN FULL TO

In-Water Power Boat Show, Inc.

C/O Gina Williams

323 Patrick Way, Royersford PA 19468

OR EMAIL YOUR CC AUTHORIZATION (ATTACHED) TO Gina Williams at  
info@acinwaterboatshow.com

**\*\*\*\*\*MARINE INDUSTRY TENT (20' X 20') AND BOOTH (10'X 9') INCLUDE TABLE, CHAIRS & 120 AMP ELECTRIC OUTLET. You must fill out this form and email it to [info@acinwaterboatshow.com](mailto:info@acinwaterboatshow.com) by August 11, 2023 or there will not be a table, chairs or electric at your booth. You are entitled to canopy, one 6' table, 2 chairs and electric if you request it.**

**⊖ Yes, I need electric.**

**⊖ Yes, I need one 6' table.**

**⊖ Yes, I need two chairs.**

**⊖ Yes, I need a canopy.**

**⊖ No, I don't need any of the above.**

**CONTACT NAME:** \_\_\_\_\_

**COMPANY NAME:** \_\_\_\_\_

**BOOTH NUMBER:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_